

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 205, Baton Rouge, LA 70808-7017**

1. Full Name and Address of Candidate

JOSEPH F. ANKESHEILN III
3619 LAKE ASPEN DR. E.
GRETN, LA. 70056

2. Office Sought (include title of office as well as parish, city, town and/or election district)

LIEUTENANT
GOVERNOR
LOUISIANA

OFFICE USE ONLY

ANN
8/4

0303713

3. Date of Primary OCT. 4, 2003

This report covers from JUNE 25, 2002 through DEC. 31, 2002

4. Type of Report:

- ☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☒ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

ALAN ALLGOOD

b. Daytime Telephone 504 251-6817

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

[Signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

504 571-2201
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 4 day of August, 2003

at Gretna, Louisiana
(City) (State)

[Signature]
NOTARY PUBLIC

HAND DELIVERED